26TH DISTRICT AGRICULTURAL ASSOCIATION Amador County Fair

REGULAR BOARD MEETING NOTICE

Thursday, October 14th, 2021 -6:00 pm

Board Room, with accommodations made for members of the public who wish to attend remotely.

Join Zoom Meeting:

https://us02web.zoom.us/j/89594862766?pwd=UEl6dm1Hd2t2MW9McVhKM1BPWng5Zz09

Meeting ID: 895 9486 2766 Passcode: 687120 One tap mobile

Dial: 1 (669) 900-6833

Jamie Lubenko - President
Frank Halvorson - Vice President
Marilyn Hoopes
Jeannie Deaver
Laurie Forster
Jan Howard
Tim King
Robert Manassero
Mike Boitano

BOARD MEETING AGENDA Thursday, October 14th, 2021 - 6:00 P.M.

Persons with disabilities who may require **accommodations** to attend the meeting are requested to contact the CEO's office at $(209)\ 245-6921$ The $26^{th}\ DAA$ agendas may be accessed on the web at: https://www.amadorcountyfair.com/2021-board-meetings

CALL TO ORDER

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board INTRODUCTION OF GUESTS & STAFF

PUBLIC FORUM

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to five

(5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendized at a future meeting. Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Forum" portion and/or during the discussion of any particular item listed on the agenda. Questions regarding agenda items should be directed to the CEO's office at 209-245-6921.

CONSENT	CALENDAR
\Box APF	PROVAL OF MINUTES OF THE SEPTEMBER MEETING
\Box APF	PROVAL OF SEPTEMBER DISBURSEMENTS
\Box APF	PROVAL OF SEPTEMBER REVENUE & EXPENDITURE REPORTS
\Box APF	PROVAL OF AGREEMENTS
NEW BUSINESS:	
\Box JLA	C Report
	2 Budget Committee and Schedule
\Box CEO	Performance Evaluation
OLD BUSINESS:	
MANAGER	S REPORT: (Informational)
	ort to Board regarding Fair, Facilities, and Interim Events:
-	lor Fire Evacuation Reimbersment
	project
	Line Project with CDFA and Prop 68 Bond funds.
BOARD MEMBER REPORTS: (Informational)	
ROLL CALL:/EXCUSE DIRECTORS ABSENSES (if necessary)	
CORRESPONDENCE: (Informational)	
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ADJOURNMENT:	
	Posted October 4th 2021