

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## Toni Linde & Pam Sharp Department Supervisors

Limited to members of 4-H & Grange & FFA Clubs located in Amador and Calaveras Counties  
DANISH SYSTEM OF JUDGING  
Best of Division Ribbons if merited

### EVALYNN BISHOP 4-H HIGH POINT AWARD

sponsored by Marla & Linda

*The 4-H member receiving the highest point total earned for the various placements of their entries in the Junior Department. Can only be won **one time**. (Does not include Special Competition entries)*

*Each 1<sup>st</sup> place entry earns **5** points, each 2<sup>nd</sup> place entry earns **4** points,  
Each 3<sup>rd</sup> place entry earns **3** points and 4<sup>th</sup> place entry earns **2** points & 5<sup>th</sup> place entry earns **1** point.*

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### 4-H & GRANGE DIVISION HIGH POINTS

sponsored by Amador County 4-H Council & Ione Junior Grange #220

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### 4-H INTERCLUB COMPETITION

1. All entry placings will include 4-H divisions in the premium book.
2. The number of points will be divided by the number of 4-H Club member's participating in the fair from their respective clubs. Multiplied by the percentage of enrollment participating.
3. The 4-H Club that receives the highest points total earned for the various placements of their entries, (Each 1<sup>st</sup> place entry or Blue earns 5 points, each 2<sup>nd</sup> place entry or Red earns 4 points, each 3<sup>rd</sup> or White place entry earns 3 point and each 4<sup>th</sup> place earns 2 points and 5<sup>th</sup> place earns 1 point. Placings under 5<sup>th</sup> earn ½ point)
4. Exhibitors limited to entries in division in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM.

### DEFINITIONS FOR 4-H MEMBERS:

**Primary Members – Ages 5-8**

**Junior – Ages 9-10**

**Intermediate – Ages 11-13**

**Senior – Ages 14-19**

## RECORD BOOKS

**FORMS & FEES DUE BY: Friday, July 9<sup>TH</sup> 6 pm**  
**Entries Received: Saturday, July 24<sup>TH</sup>, 10 am – 4 pm**  
**Entries Judged: Sunday, July 25<sup>TH</sup>, (Closed Judging)**  
**Entries Released: Monday, August 2<sup>ND</sup>, 10 am – 4 pm**

### DIVISION 402 – 4-H, FFA & GRANGE RECORD BOOKS

Entry Fee: \$2.00 per entry  
Limit: 1 Record Book, 2 Annual Project Reports

### RULES & INFORMATION

American System of Judging for Best of Division Danish System of Judging for Classes

- A. Entries in this department for 4-H Records division will consist of:
  1. A complete 4-H record book covering one year in the 4-H Youth Development Program, or
  2. Annual project record from the previous year covering one year on a project the youth participated in during the past year.
  3. Annual project record from the current year covering from the beginning of the program year up until July on a project the youth is participating in during the current program year.
  4. 4-H Members must be enrolled in the project they use in their Annual Project Report or Record Book.
- B. Entries in this department for FFA Records division will consist of:
  1. A complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the youth during the past program/school year.

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- C. Entries in this department for Grange Records division will consist of:
1. A complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the youth during the past program/school year.
- D. All records must remain on display for the duration of the Fair.
- E. All record books must be maintained by the individual exhibitor.

## Class

1. Primary 4-H Personal Development Report – Participation Ribbons Only
2. Junior 4-H Record Book
3. Junior 4-H Annual Project Report: Previous Year
4. Junior 4-H Annual Project Report: Current Year (incomplete)
5. Intermediate 4-H Record Book
6. Intermediate 4-H Annual Project Report Previous Year

## Class

7. Intermediate 4-H Annual Project Report: Current Year (incomplete)
8. Senior 4-H Record Book
9. Senior 4-H Annual Project Report: Previous Year
10. Senior 4-H Annual Project Report: Current Year (incomplete)
11. FFA Farm Account Book
12. Jr. Grange Record Book

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## CLOTHING, TEXTILES & NEEDLEWORK

**FORMS & FEES DUE BY: Friday, July 9<sup>TH</sup> 6 pm**  
**Entries Received: Saturday, July 24<sup>th</sup>, 10 am – 4pm**  
**Entries Judged: Sunday, July 25<sup>th</sup>, (Close Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class

## RULES:

1. Entry must be produced since last Fair.
2. Entries shall be cleaned and pressed; soiled articles will be disqualified and may not be displayed.
3. Entries submitted into "Class 10. Any other not listed" will be moved to the appropriate class, if applicable, at the discretion of the Department Supervisor and/or the Judge.
4. An exhibit may consist of an item judged individually, a two-piece outfit, or a coordinated exhibit of 3-5 items not judged elsewhere.
5. 4-H Members shall be enrolled in Home Arts and/or Clothing and Textile projects.

## **4-H, GRANGE & FFA**

### BEST OF SHOW

*Award Sponsored by Mitch & Donna Lubenko*

**DIVISION 403 - PRIMARY (Ages 5-8)** Participant Ribbons Only

**DIVISION 404 - JUNIOR (Ages 9-10)** BEST OF DIVISION *Award sponsored by Rich & Donna Hall*

**DIVISION 405 - INTERMEDIATE (Ages 11-13)** BEST OF DIVISION *Award Sponsored by R/C Country Hobbies of Sacramento*

**DIVISION 406 - SENIOR (Ages 14-19)** BEST OF DIVISION *Award Sponsored by Juergen & Elfriede Muenster*

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## **OPEN JUNIOR**

### BEST OF SHOW

*Award Bloom EduCare*

**DIVISION 603 - 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 604 - 9 TO 10 YEARS** - BEST OF DIVISION *Award sponsored by Frank A*

**DIVISION 605 - 11 TO 13 YEARS** - BEST OF DIVISION *Award sponsored by Jessie Norried & Family on behalf of the Motherlode Rockcrawlers*

**DIVISION 606 - 14 YEARS AND OVER** BEST OF DIVISION *Award sponsored by Woman's Club of Jackson*

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## ARTS

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup>, 6 pm**  
**Entries Received: Saturday, July 24<sup>th</sup>, 10 am – 4pm**  
**Entries Judged: Sunday, July 25<sup>th</sup>, (Close Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

<u>Class</u>	<u>Class</u>
1. Single Clothing Item	7. Weaving
2. Coordinated Exhibit (of 2 or more clothing items)	8. Macramé
3. Pillows	9. Home Furnishing (wreaths, table runners, curtains etc.)
4. Embroidery	10. Any other not listed
5. Knitting	
6. Crochet	

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Entry Fee: \$2.00 per entry per class  
Limit: Five (5) entries/class  
Ribbons Only - Awards if  
sponsored Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### RULES:

- PAINTINGS & DRAWINGS NOT TO EXCEED 18" X 20". PLEASE BE SURE TO CHECK THE SIZE REQUIRED FOR YOUR ENTRY.**  
**IT IS THE EXHIBITOR'S RESPONSIBILITY THAT ALL ITEMS MEET SIZE SPECIFICATION**
- ITEMS MUST HAVE BEEN PRODUCED SINCE LAST YEAR'S FAIR**
- Each entry in these divisions shall have been made or produced by the exhibitor since last fair.
- ARTWORK MUST BE MATTED OR MOUNTED UNLESS ON STRETCHED CANVAS. NO FRAMES, NO GLASS. FRAMED, UN-MATTED OR UN-MOUNTED ITEMS WILL NOT BE DISPLAYED.
- Each ENTRY is to be listed separately by name on entry form.
- If a member is entering an item that is pre-cast or pre-stamped, the member should attach a note stating which portion of the item they completed.
- Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.
- For the safety and privacy of our young exhibitors, artwork is not for sale.

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### HIGH POINT CASH AWARDS

*sponsored by Amador County Artists Association*

High Point Award will be awarded on the basis of placing in each class. In case of tie, the official judge will determine the winner.

### THE SPINETTA WILDLIFE AWARDS

*sponsored by Charles Spinetta Winery & Wildlife Art Gallery*

This award will be given for the Best "Wildlife Art", any medium, in Divisions 615, 616, 617 & 618. The winners will receive a beautiful wooden plaque.

### PROMISING YOUNG ARTIST AWARD

*sponsored by Linda Bonneau & Bob Seratte*

The Promising Young Artist Award Funds will award to the outstanding young artist a \$50.00 cash award and plaque.

### RULES FOR PROMISING YOUNG ARTIST AWARD:

- To be eligible, the artist must be between the ages of 10 and 17, must be a resident of Amador County, and must enter his/her "Original Only" artwork in the Amador County Fair.
- Copies of other artists' work are not considered Original.
- Only the following art medium will be eligible for competition: Painting – any medium, Pastel, Charcoal, Pencil, Pen & Ink, or any combination thereof. (Paintings from class 1, 2, 3, 4, 5, 7, 8, 9, or 10)
- If there is any question as to the validity of the recipient's age, residency, or originality of work, the Fair reserves the right to retain the award until such questions have been validated.
- If Quality is not worthy of the award, it will not be presented.

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6. Artwork to be considered must be entered in a regular scheduled class with the Open Jr. Art Department and/or 4-H, Grange or FFA, and judging for the Promising Young Artist Award is automatic if entered.
7. Award sponsor reserves the right to amend rules without notice at sponsor's discretion.

## **4-H, GRANGE & FFA**

### **BEST OF SHOW**

*Award Sponsored by Vino Noceto*

**DIVISION 415 – PRIMARY (Ages 5-8)** Participant Ribbons Only

**DIVISION 416 – JUNIOR (Ages 9-10)**

**DIVISION 417 – INTERMEDIATE (Ages 11-13)** BEST OF DIVISION *Award Sponsored by the*  
Garbarini Family, LLC Tom, Don,  
Jan & Suzy

**DIVISION 418 – SENIOR (Ages 14-19)** BEST OF DIVISION *Award Sponsored by Elizabeth & James Locken*  
and Wesley Machado

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## **OPEN JUNIOR**

### **BEST OF SHOW**

*Award Sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*  
*Participant awards sponsored by Children's Studio – Pam Sharp*

**DIVISION 615 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 616 – 9 TO 10 YEARS** - BEST OF DIVISION *Award Sponsored by Michael & Amber*  
Spinetta

**DIVISION 617 – 11 TO 13 YEARS** - BEST OF DIVISION *Award Sponsored by El Dorado Savings,*  
Plymouth

**DIVISION 618 – 14 YEARS AND OVER** - BEST OF DIVISION *Award Sponsored by Joanne Richmond*

#### Class

1. Black/ & White, Charcoal, Pencil or Black Pen
2. Colored Pencil, Pen or Crayon
3. Watercolors
4. Fair Theme, any medium
5. Wildlife, any medium
6. Cartoon Art
7. Oil or Acrylic Paintings
8. Pastel

#### Class

9. Mixed Medium, 2 or more mediums, (i.e. colored pencil & ink)
10. Ag Art – must feature crop, Ag product, Agriculturist, or Agriculture landscape.
11. Ceramics, original
12. Modeling clay (air-dried)
13. Paper Mache
14. Sculpture (any other materials)

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## **SCHOOL ART**

### **BEST OF SHOW**

*Award Sponsored by the Progressive Women's Committee*

#### RULES:

- A. Open to Amador County Schools, grades K – 8. Entries must be submitted as a group from the school to the Fair for judging.

**DIVISION 619 – 3<sup>rd</sup> GRADE & UNDER**

**DIVISION 620 – 4<sup>TH</sup> & 5<sup>TH</sup> GRADES**

**DIVISION 621 – 6<sup>TH</sup> & 7<sup>TH</sup> GRADES**

**DIVISION 622 – 8<sup>TH</sup> GRADE**

#### Class

1. Black/ & White, Charcoal, Pencil or Black Pen
2. Colored Pencil, Pen or Crayon

#### Class

3. Watercolors
4. Fair Theme, any medium

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- |                                                                 |                                     |
|-----------------------------------------------------------------|-------------------------------------|
| 5. Wildlife, any medium                                         | product, Agriculturist, or          |
| 6. Cartoon Art                                                  | Agriculture landscape.              |
| 7. Oil or Acrylic Paintings                                     | 11. Ceramics, original              |
| 8. Pastel                                                       | 12. Modeling clay (air-dried)       |
| 9. Mixed Medium, 2 or more mediums,( i.e. colored pencil & ink) | 13. Paper Mache                     |
| 10. Ag Art – must feature crop, Ag                              | 14. Sculpture (any other materials) |

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## PHOTOGRAPHY

Entry Fee: \$2.00 per entry  
Limit: Two (2) entries/class, 4 entries total

1. All photos entered must be listed separately by name on entry form.
2. Photos must have been taken within the last 12 months prior to the first day of Fair.
3. All photos shall be matted or mounted.
4. Hangers will be provided.
5. **No wires or strings with tape hangers, no frames and no glass or Photo will be disqualified and may not be displayed.**
6. Photography sizes & Mounting
  - 5" x 7" must be mounted on an 8" x 10" matte
  - 8" x 10" must be mounted on an 11" x 14" matte
  - For Mobile Phone Photos only 4" x 4" must be mounted on a 7" x 7" matte
  - No 4" x 6" Photo accepted

### **4-H, GRANGE & FFA**

BEST OF SHOW

*Award Sponsored by Cammie Waters*

**DIVISION 423 – PRIMARY (Ages 5-8)** Participant Ribbons Only

**DIVISION 424 – JUNIOR (Ages 9-10)**

**DIVISION 425 – INTERMEDIATE (Ages 11-13)** BEST OF DIVISION *Award Sponsored by Progressive Women's Committee*

**DIVISION 426 – SENIOR (Ages 14-19)** BEST OF DIVISION *Award Sponsored by Foothill Space Center, Jim & Jan Harris*

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### **OPEN JUNIOR**

BEST OF SHOW

*sponsored by Mitch & Donna Lubenko*

**DIVISION 623 - 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 624 - 9 TO 10 YEARS**

**DIVISION 625 – 11 TO 13 YEARS** - BEST OF DIVISION *Award Sponsored by The Garbarini Family, LLC Tom, Don, Jan & Suzy*

**DIVISION 626 – 14 YEARS AND OVER** - BEST OF DIVISION *Award Sponsored by The Garbarini Family, LLC Tom, Don, Jan & Suzy*

#### Class

1. Scenes of Amador County, black & white or color
2. Scenic Views, black & white or color
3. Portraits, black & white or color
4. Animals, black & white or color

#### Class

5. Fair Theme, black & white or color
6. Architecture, black & white or color
7. Any subject, black & white
8. Any subject, color
9. Mobile phone photo, black & white or color

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## CRAFTS

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup> 6 pm**  
**Entries Received: Saturday, July 24<sup>th</sup>, 10 am – 4 pm**  
**Entries Judged: Sunday, July 25<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry  
Limit: two (2) entries per class per exhibitor  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

**No exhibit to exceed 12" x 18" x 12" height**

\$10 Premiums for Best of Divisions 428, 429,  
430, 628, 629 & 630

*sponsored by Progressive Women's Committee*

### **4-H, GRANGE & FFA**

BEST OF SHOW

*Award Sponsored by Dana & Lynnette Jorgensen*

**DIVISION 427 – PRIMARY (Ages 5-8)** Participant Ribbons Only

**DIVISION 428 – JUNIOR (Ages 9-10)** BEST OF DIVISION *Award Sponsored by Ron Strehl*

**DIVISION 429 – INTERMEDIATE (Ages 11-13)** BEST OF DIVISION *Award Sponsored by R/C Country Hobbies of Sacramento*

**DIVISION 430 – SENIOR (Ages 14-19)** BEST OF DIVISION *Award Sponsored by Law Office of Jeff Seaton*

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### **OPEN JUNIOR**

BEST OF SHOW

*Award Sponsored by Progressive Women's Committee*

**DIVISION 627 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 628 – 9 TO 10 YEARS** - BEST OF DIVISION *Award Sponsored by Frank A*

**DIVISION 629 – 11 TO 13 YEARS** - BEST OF DIVISION *Award Sponsored by Sutter Creek Lions Club*

**DIVISION 630 – 14 YEARS AND OVER** - BEST OF DIVISION *Award Sponsored by R/C Country Hobbies of Sacramento*

#### Class

1. Origami & other paper crafts
2. Crafts, Painting on wood, rocks, junk, etc.
3. Jewelry/Beadwork
4. Leather & Wood Crafts
5. Greeting Card – not computer generated
6. Holiday decorations, ornaments

#### Class

7. Crafts made from nature (i.e. seeds, pine cones, pods, etc.)
8. "Don't Throw It Away" (crafts made from discarded items)
9. Fair Theme
10. Any other not listed above

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## MISCELLANEOUS PROJECTS

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup>, 6 pm**  
**Entries Received: Saturday, July 24<sup>th</sup>, 10 am – 4 pm**  
**Entries Judged: Sunday, July 25<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
Limit: Two (2) entries/class

Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

Each to be listed separately by name on entry form. For new 4-H projects or those not provided for in other divisions. (i.e., Bicycle, Child Development, Citizenship, Conservation, Marketing, Self-Determined.) Poster not to exceed 15"x 22".

### **4-H, GRANGE & FFA**

BEST OF SHOW

*Award Sponsored by Chet & Terrie Van Scyoc*

**DIVISION 431 – PRIMARY (Ages 5-8)** Participant Ribbons Only

**DIVISION 432 – JUNIOR (Ages 9-10)** BEST OF DIVISION *Award Sponsored by Frank A*

**DIVISION 433 – INTERMEDIATE (Ages 11-13)** BEST OF DIVISION *Award Sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*

**DIVISION 434 – SENIOR (Ages 14-19)** BEST OF DIVISION *Award Sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*

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### **OPEN JUNIOR**

BEST OF SHOW

*Award Sponsored by Sutter Creek Lions Club*

**DIVISION 631 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 632 – 9 TO 10 YEARS** - BEST OF DIVISION *Award Sponsored by Frank A*

**DIVISION 633 – 11 TO 13 YEARS** - BEST OF DIVISION *Award Sponsored by In Memory of Mark Giannini*

**DIVISION 634 – 14 YEARS AND OVER** - BEST OF DIVISION *Award Sponsored by Air King Heating & Air*

#### Class

1. Projects Emphasizing Performance and Learning

#### Class

2. Projects Emphasizing Skill (A finished product is involved)

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# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## BAKED FOODS

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup>, 6 pm**  
**Entries Received: Tuesday, July 27<sup>th</sup>, 10 am – 4 pm**  
**Entries Judged: Wednesday, July 28<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
LIMIT: One (1) entry per class per exhibitor

Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> through 3<sup>rd</sup>

### **4-H, GRANGE & FFA**

#### **BEST OF SHOW**

*Award Sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*

**DIVISION 436 – PRIMARY (Ages 5-8)** Participant Ribbons Only

**DIVISION 437 – JUNIOR (Ages 9-10)** BEST OF DIVISION

**DIVISION 438 – INTERMEDIATE (Ages 11-13)** BEST OF DIVISION *Award Sponsored by In Memory of William & Anna Keyes*

**DIVISION 439 – SENIOR (Ages 14-19)** BEST OF DIVISION *Award Sponsored by Jackson Tire Service*

### **OPEN JUNIOR**

#### **BEST OF SHOW**

*Award Sponsored by The Robert Moody family in Memory of Anne Conrardy*

**DIVISION 636 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 637 – 9 TO 10 YEARS** – BEST OF DIVISION *Award Sponsored by The Robert Moody family in Memory of Rose Moreno*

**DIVISION 638 – 11 TO 13 YEARS** - BEST OF DIVISION *Award Sponsored by Bloom EduCare*

**DIVISION 639 – 14 YEARS AND OVER** BEST OF DIVISION *Awarded by Jackson Women's Club*

#### Class

1. Fruit Crisps      ½ dozen, disposable pan
2. Muffins            ½ dozen, disposable pan
3. Biscuits            ½ dozen, disposable pan
4. Yeast Rolls        ½ dozen, disposable pan
5. Cookies            ½ dozen, disposable pan
6. Cupcakes          (4)

#### Class

7. Confections      ½ pound
8. Cakes - ½ cake plus 1 slice, disp. pan
9. Bread - Yeast/Quick ½ loaf plus 1 slice (no machine made), disposable pan
10. Whole pie, disposable pan
11. Any other not listed above, specify on entry form



# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

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## **OTHER DECORATED CAKES**

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup> 6 pm**  
**Entries Received: Tuesday, July 27<sup>th</sup>, 10 am – 4 pm**  
**Entries Judged: Wednesday, July 28<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

A mix, Styrofoam or cardboard form may be used if shape is one which could be reasonably achieved through baking. Not to exceed 9" x 13" or 12" round.

### **4-H, GRANGE & FFA**

BEST OF SHOW

*Award Sponsored by Bob Enyeart*

**DIVISION 440 – PRIMARY (Ages 5-8)** Participant Ribbons Only

**DIVISION 441 – JUNIOR (Ages 9-10)** BEST OF DIVISION \$10 Cash Premium sponsored by Lone Grange #681

**DIVISION 442 – INTERMEDIATE (Ages 11-13)** BEST OF DIVISION \$10 Cash Premium sponsored by Lone Grange #681

**DIVISION 443 – SENIOR** - BEST OF DIVISION \$10 Cash Premium sponsored by Lone Grange #681

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### **OPEN JUNIOR**

BEST OF SHOW

*Award Sponsored by Mountain Auto – Sutter Creek, CA – Dan Vigil*

**DIVISION 640 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 641 – 9 TO 10 YEARS**

**DIVISION 642 – 11 TO 13 YEARS**

**DIVISION 643 – 14 YEARS AND OVER** - BEST OF DIVISION *Award sponsored by Cathy Baskin on behalf of Amador County Animal Response Team (ACART)*

#### Class

1. Other Decorated Cakes

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## PRESERVED FOODS

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup>, 6 pm**  
**Entries Received: Tuesday, July 27<sup>th</sup>, 10 am – 4 pm**  
**Entries Judged: Wednesday, July 28<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class Limit:  
Twelve (12) entries per class per exhibitor  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### Preserved and Dried Foods Rules

1. All preserved and dried entries must be home prepared and canned or packed by the exhibitor within one year of the opening date of the Fair.
2. Each entry shall consist of one (1) standard canning jar (designed specifically for canning purposes).
3. New lids and rings shall be used.
4. Glass topped containers, such as Weck canning jars or Tattler Reusable Canning Lids are accepted.
5. Fruits, vegetables and pickles may be in pint (recommended) or quart jars.
6. Jams, jellies, preserves or marmalades may be in half pint (recommended) or pint jars.
7. No paraffin seals.
8. All jars must be sealed unless otherwise allowed.
9. Preserved entry shall be labeled securely on the TOP of the jar and specify the product, date of preservation and the canning method used (for example: apricot jam, pectin method, boiling-water bath). The exhibitor's name shall NOT be visible on the label or jar.
10. Dried entry shall be packed in airtight jar labeled securely on the BOTTOM of the jar and specify the variety of fruit, vegetable, meat, seasoning and method used in preparation (for example: dehydrator, oven, sun sulphured, etc.), and date of preservation.
11. All products will be opened.
12. Each entry shall be a different product or different method (for example: water bath vs. pressure canning).
13. No refrigerated entries shall be accepted.
14. HEALTH REQUIREMENTS FOR PRESERVED FOODS

- All low-acid foods (all vegetables, meats, poultry and fish) must be canned under pressure
- Low-acid fruit, such as figs, must include added lemon juice.
- High-acid foods, including acidified tomatoes, fruits, pickles and relishes, may be canned in boiling-water bath or steam canner.
- Open-kettle, inversion, over or microwave methods of canning shall NOT be accepted
- Dried meats, including jerky, shall include recipe stating temperature used to dry meats. USDA requires dried meats must reach 165 degrees to be safe

### GRANGE AWARD FOR PRESERVED FOODS

**1<sup>st</sup> Place - \$10**

*sponsored by Lone Grange #681*

The GRANGE Exhibitor earning the most total points for all entries in the Baked Goods & Preserved Foods Divisions.

*Ken & Kay Anderson*

***Sponsoring***

**\$10 Cash Premiums**

For each BEST OF DIVISION  
in Preserved Foods

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

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## 4-H, GRANGE & FFA

BEST OF SHOW – *not sponsored*

**DIVISION 444 – PRIMARY** - Participant Ribbons Only

**DIVISION 445 – JUNIOR** - BEST OF DIVISION *Award Sponsored by Frank A*

**DIVISION 446 – INTERMEDIATE** - BEST OF DIVISION *Award Sponsored by The Garbarini Family, LLC  
Tom, Don, Jan & Suzy*

**DIVISION 447 – SENIOR** - BEST OF DIVISION *Award Sponsored by Norm & Elaine Trevaskis*

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## OPEN JUNIOR

BEST OF SHOW

*Award Sponsored by Woman's Club of Jackson*

**DIVISION 644 – 8 YEARS AND UNDER**

**DIVISION 645 – 9 TO 10 YEARS**

**DIVISION 646 – 11 to 13 YEARS**

**DIVISION 647 – 14 YEARS AND OVER** - BEST OF DIVISION *Award Sponsored by Mitch & Donna Lubenko*

### Class

1. Fruits or Vegetables
2. Pickles & Relishes

### Class

3. Jelly, Jam or Preserves
  4. Any other not listed above, specify on entry form
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## HORTICULTURE - VEGETABLES

**FORMS & FEES DUE BY: Saturday, July 24<sup>th</sup> 6 pm**  
**Entries Received: Tuesday, July 27<sup>th</sup> 10 am – 4 pm**  
**Judged: Wednesday, July 28<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
Limit: Fifteen (15) unique entries total per exhibitor  
Ribbons Only - Awards if sponsored Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### **Horticulture Rules**

1. Entry must be grown by the exhibitor.
2. Entry should be fresh and edible and displayed pleasantly.
3. Potted entries must be in a suitable standard container and include a drainage saucer.
4. Arrangements must contain fresh materials.
5. Unique: an entry of a different type of vegetable, fruit, or herb.
6. Single entries include lettuce, cabbage, watermelon, etc.
7. An entry consists of three (3) for large variety vegetables such as beefsteak tomatoes, zucchini, squash, etc. Consistency in size, shape and ripeness is a plus.
8. An entry consists of six (6) for small variety vegetables and fruits such as strawberries, cherry tomatoes, beans, etc. Consistency in size, shape and ripeness is a plus.
9. An herb entry consists of six (6) healthy, clean, pest-free sprigs at least 6" long in fresh water. Sprigs will be bundled together at the cut end with an appropriately-sized rubber band. Cut ends that will be submerged in water should be cleaned of leaves.
10. Entry should be submitted on a plate appropriate for the size of the entry. Use a small rimmed plate or bowl for a cherry tomato entry, for example, and perhaps a shallow basket for a zucchini entry.

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

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## 4-H, GRANGE & FFA

BEST OF SHOW

*Award Sponsored by Walker Bros. Construction*

**DIVISION 448 – PRIMARY** - Participant Ribbons Only

**DIVISION 449 – JUNIOR** - BEST OF DIVISION \$10 Cash Premium sponsored by Foothill Garden Club

**DIVISION 450 – INTERMEDIATE** - BEST OF DIVISION \$10 Cash Premium sponsored by Foothill Garden Club

**DIVISION 451 – SENIOR** - BEST OF DIVISION \$10 Cash Premium sponsored by Foothill Garden Club

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## OPEN JUNIOR

BEST OF SHOW

*Award Sponsored by The Antique Gardener – Aimee Peterson*

BEST OF CLASS – Largest Vegetable

*Award Sponsored by Sutter Creek Lions Club*

**DIVISION 648 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 649 – 9 TO 10 YEARS** - BEST OF DIVISION Award Sponsored by Mother Lode Real Investors

**DIVISION 650 – 11 TO 13 YEARS** - BEST OF DIVISION Award Sponsored by Jackson Tire Service

**DIVISION 651 – 14 YEARS AND OVER** - BEST OF DIVISION Award Sponsored by Jim & Judy Kinser

### Class

1. Vegetable Plate Display
2. Color Plate-Colorful arrangement of a variety of vegetables and/or fruit

### Class

3. Herbs
  4. Largest Vegetable – Not eligible for Best of Division or Best of Show
- 

## **FLORICULTURE**

**FORMS & FEES DUE BY: Saturday, July 24<sup>th</sup>, 6 pm**

**Entries Received: Tue, July 27<sup>th</sup>, 10 am – 4 pm**

**Judged: Wednesday, July 28<sup>th</sup>, 10 am (Closed Judging)**

**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per  
class Limit: Two (2) entries per  
class Ribbons Only - Awards if  
sponsored Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

## 4-H, GRANGE & FFA

BEST OF SHOW

*Sponsored by In Memory of William & Anna Keyes*

**DIVISION 453 – PRIMARY** - Participant Ribbons Only

**DIVISION 454 – JUNIOR** - BEST OF DIVISION \$10 Cash Premiums sponsored by Foothill Garden Club

**DIVISION 455 – INTERMEDIATE** - BEST OF DIVISION \$10 Cash Premiums sponsored by Foothill Garden Club

**DIVISION 456 – SENIOR** - BEST OF DIVISION \$10 Cash Premiums sponsored by Foothill Garden Club

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# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

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## OPEN JUNIOR

BEST OF SHOW

*Award Sponsored by Walker Bros. Construction*

**DIVISION 653 - 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 654 - 9 TO 10 YEARS** - BEST OF DIVISION \$10 Cash Premiums sponsored by Foothill Garden Club

**DIVISION 655 - 11 TO 13 YEARS** - BEST OF DIVISION \$10 Cash Premiums sponsored by Foothill Garden Club

**DIVISION 656 - 14 YEARS AND OVER** - BEST OF DIVISION Award Sponsored by Amador Flower Farm

### Class

1. Cut Flowers
2. Potted Plants – single plant variety
3. Plant or Tree grown from seed since last fair

### Class

4. Dish Garden – more than one plant variety in a single shallow container, not to exceed 12" x 12"
5. Arrangements - Miniature 2"-6" complete
6. Arrangements – over 6"

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## VITICULTURE

**FORMS & FEES DUE BY: Saturday, July 24<sup>th</sup>, 6 pm**

**Entries Received: Saturday, July 27<sup>th</sup>, 10 am – 4pm**

**Entries Judged: Wednesday, July 28<sup>th</sup>, 10 am**

**Entries Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
Limit: Two (2) entries per class Ribbons Only  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

## **4-H, GRANGE & FFA**

**DIVISION 457 - PRIMARY** - Participant Ribbons Only

**DIVISION 458 - JUNIOR**

**DIVISION 459 - INTERMEDIATE**

**DIVISION 460 - SENIOR**

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## OPEN JUNIOR

**DIVISION 657 - 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 658 - 9 TO 10 YEARS**

**DIVISION 659 - 11 TO 13 YEARS**

**DIVISION 660 - 14 YEARS AND OVER** - BEST OF DIVISION Award Sponsored by Michael & Amber Spinetta

### Class

1. Potted Vine

### Class

2. Pruning (in front of judge)
-

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

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## **S. T. E. M.**

### **SCIENCE, TECHNOLOGY, ENGINEERING & MATHEMATICS**

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup>, 6 pm**  
**Entries Received: Saturday, July 24<sup>th</sup>, 10 am – 4pm**  
**Entries Judged: Wednesday, July 28<sup>th</sup>, 10 am Entries**  
**Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per  
class Limit: Two (2) entries per  
class Ribbons Only  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### **4-H, GRANGE & FFA**

**DIVISION 461 – PRIMARY** - Participant Ribbons Only

**DIVISION 462 – JUNIOR**

**DIVISION 463 – INTERMEDIATE**

**DIVISION 464 – SENIOR**

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### **OPEN JUNIOR**

**BEST OF SHOW**

*Award Sponsored by B. Troy Bowers & Susie Calhoun*

**DIVISION 661 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 662 – 9 TO 10 YEARS**

**DIVISION 663 – 11 TO 13 YEARS**

**DIVISION 664 – 14 YEARS AND OVER**

#### Class

1. Electrical Project
2. Robotics Project
3. Bottle Rocket Project

#### Class

4. Misc. STEM Project
  5. Bottle Biology
- 

## **VOCATIONAL EDUCATION FARM & HOME EQUIPMENT SILENT AUCTION**

OPEN to Junior Exhibitors residing in Amador County ONLY

#### RULES:

- A. Only projects made or repaired by the exhibitor during the past school year as part of their Vocational Education and under the supervision of a Vocational Educational Instructor and receiving a first place award are eligible.
- B. Medium projects or larger entered in Divisions 702- 709 qualify. Look for \$ signs for eligible items.
- C. Exhibit must have a minimum value of \$50 to be accepted into the auction.
- D. An intent to sell declaration form must be submitted with the entry form stating the minimum bid amount accepted if the exhibit qualifies for auction.
- E. A portfolio or display describing the project, cost of supplies, labor hours, minimum bid, and any other pertinent information or pictures must be submitted with the exhibit. The portfolio will be displayed for the duration of the Fair.
- F. In order to market and promote the sale of the item, exhibitors are required to be present on Sunday, July 29, for the duration of the Junior Livestock Auction.

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

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- G. Exhibitors are responsible for moving and set-up of their exhibits at the Junior Livestock Auction on the day of sale.
- H. Silent auction bids will be accepted concurrent with the Junior Livestock Auction. Highest bidder will be contacted for payment and pick up arrangements.
- I. All exhibitors selling an item in the Farm & Home Equipment Silent Auction will be assessed a charge of 7% of the gross selling price to defray auction sale expenses.

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## AGRICULTURAL MECHANICS INDUSTRIAL EDUCATION

**FORMS & FEES DUE BY: Friday, July 9<sup>th</sup>, 6 pm**  
**Entries Received: Saturday, July 24<sup>th</sup>, 10 am – 4pm**  
**Entries Judged: Wednesday, July 28<sup>th</sup>, 10 am Entries**  
**Released: Monday, August 2<sup>nd</sup>, 10 am – 4 pm**

OPEN to Amador & Calaveras Counties ONLY  
EXHIBITS BY INDIVIDUAL STUDENTS,  
**EXCEPT DIVISION 712**

Entry Fee: \$2.00 per Entry per Class  
Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>  
DANISH SYSTEM OF JUDGING

### RULES:

- A. Only projects made in school under the supervision of an Agriculture Education Instructor may be entered.
- B. Projects must have been started and completed within the current school year.
- C. Projects made from assembly kits are not eligible. The exhibitor should make component parts wherever reasonably possible, and judges will rate accordingly.
- D. A project may be entered for one award only. No exhibitor may enter more than one article made from the same pattern. Display cards (3 x 5 cards) must be filled out & attached to each exhibit including the name & brief description of the entry.

### BEST OF SHOW

*Award Sponsored by Mike & Tina Boitano*

### **DIVISION 701 – AGRICULTURAL MECHANICS - SMALL PROJECT**

#### BEST OF DIVISION

*Award Sponsored by B. Troy Bowers & Susie Calhoun*

#### Class

- 1. Any Cold Metal Project, Specify
- 2. Any Electrical Project, Specify
- 3. Any Rope Work Project, Specify
- 4. Any Sheet Metal Project, Specify
- 8. Any Other Small Project, Specify

#### Class

- 5. Any Welding & Forging Project, Specify
- 6. Any Working Project, Specify
- 7. Any Other Small Project, Specify

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### **DIVISION 702 – AGRICULTURAL MECHANICS - MEDIUM PROJECT**

#### BEST OF DIVISION

*Award Sponsored by Forrest Kahle*

#### Class

- 1. Welding, Any Project, Specify \$

#### Class

- 2. Woodworking, Any Project, Specify \$
-



# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

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## **DIVISION 703 – AGRICULTURAL MECHANICS - TYPE I EQUIPMENT**

BEST OF DIVISION

*Award Sponsored by B. Troy Bowers & Susie Calhoun*

Class

1. A-Frame, Large \$
2. Calf Pen and Shed \$

Class

3. Pickup Bumper, Complex \$
  4. Any Other Type I Equipment, Specify \$
- 

## **DIVISION 704 – AGRICULTURAL MECHANICS - TYPE II EQUIPMENT**

BEST OF DIVISION

*Award Sponsored by B. Troy Bowers & Susie Calhoun*

Class

1. General Purpose Trailer \$

Class

2. Any Other Type II Equipment \$
- 

## **DIVISION 705 – AGRICULTURAL MECHANICS - TYPE III EQUIPMENT**

BEST OF DIVISION

*Award Sponsored by Forrest Kahle*

Class

1. Equipment Repairs and Remodeling \$
- 

## **DIVISION 706 – AGRICULTURAL MECHANICS - TYPE IV EQUIPMENT**

Class

1. Multiple Cylinder Engine Rebuild \$

Class

2. Single Cylinder Engine Rebuild \$
- 

## **DIVISION 707 – WOODWORKING**

BEST OF DIVISION

*Award Sponsored by Weatherby – Reynolds – Fritson Mountain Engineering & Design*

Class

1. Woodworking, JUNIOR (No "Floor" Furniture) \$
2. Woodworking, SENIOR (No "Floor" Furniture) \$

Class

3. Furniture Making (Floor Furniture: desks, tables, cabinets, etc.) \$
  4. Any Other Woodworking Projects not listed \$
- 

## **DIVISION 708 – METALS**

BEST OF DIVISION

*Award Sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*

Class

1. Wrought Iron Metal (no furniture) \$
2. Metal Furniture \$
3. Art Metal, including Metal Tooling \$

Class

4. Foundry, Machine Work, Machine Construction
  5. Sheet Metal \$
  6. Metal Fabrication (large projects – individual) \$
- 

## **DIVISION 709 – WELDING SPECIMENS**

BEST OF DIVISION

*sponsored by The Garbarini Family, LLC Tom, Don, Jan & Suzy*

Class

1. Brazing Welds
2. Oxyacetylene Welds
3. Arc Welds

Class

4. Inert Gas
  5. Oxyacetylene Cuts
-

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

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## **DIVISION 710 – ARCHITECTURAL DRAFTING**

BEST OF DIVISION

*Award Sponsored by Frank A*

Class

1. Working Drawings (residence, small commercial buildings, etc.)
2. Presentation Drawings (plot plan, floor plan, typical section & perspective)

Class

3. Architectural Models (to scale)

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## **DIVISION 711 – DRAFTING**

Class

1. Drafting (Standard 8" x11", 11"x17" or 17"x22" paper to be used)

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## **DIVISION 712 – GROUP PROJECTS**

Class

1. Wood Construction (large project)

Class

2. Metal Fabrication (large project)
- 

***A BIG “Thank You” to the PROGRESSIVE WOMEN’S COMMITTEE  
For sponsoring the Jr. Building’s Arts & Crafts on site arts and craft projects***

**PLEASE REMEMBER TO THANK YOUR SPONSORS!**