## 26<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION Amador County Fair

### REGULAR BOARD MEETING NOTICE

Thursday, July 9th, 2020 -6:00 pm

Due to the Prohibition on Gathering, Meeting Conducted Via Video Conference

Join Zoom Meeting:

https://us02web.zoom.us/j/89339986677

Meeting ID: 893 3998 6677 Dial In:+1 669 900 6833

Jamie Lubenko - President
Frank Halvorson - Vice President
Marilyn Hoopes
Jeannie Deaver
Laurie Forster
Jan Howard
Tim King
Robert Manassero
Mike Boitano

Persons with disabilities who may require **accommodations** to attend the meeting are requested to contact the CEO's office at (209) 245-6921 The 26<sup>th</sup> DAA agendas may be accessed on the web at: https://www.amadorcountyfair.com/

#### BOARD MEETING AGENDA Thursday, July 9th, 2020 - 6:00 P.M.

Persons with disabilities who may require **accommodations** to attend the meeting are requested to contact the CEO's office at (209) 245-6921 The 26<sup>th</sup> DAA agendas may be accessed on the web at: https://www.amadorcountyfair.com/2020-board-meetings

#### CALL TO ORDER

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board

# INTRODUCTION OF GUESTS & STAFF PUBLIC FORUM

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendized at a future meeting. Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Forum" portion and/or during the discussion of any particular item listed on the agenda. Questions regarding agenda items should be directed to the CEO's office at 209-245-6921.

209-245	- 6921.
<ul><li>□ A</li><li>□ A</li><li>□ A</li></ul>	NT CALENDAR PPROVAL OF MINUTES OF THE REGULAR JUNE MEETING PPROVAL OF JUNE DISBURSEMENTS PPROVAL OF JUNE REVENUE & EXPENDITURE REPORT PPROVAL OF AGREEMENTS
<ul><li>□ D:</li><li>□ D:</li><li>□ Pc</li></ul>	JSINESS: iscussion and possible action relative to property insurance changes for the Fairgrounds. iscussion and possible action relative to Budget. otential PPP Funding. iscussion and possible action relative to the date of the 2021Fair.
OLD BU	SINESS
	LAC Committee Report on Alternative Livestock Show.
<b>REPOR</b> 7. □ R	on and possible action relative to this year's alternative for Junior Livestock Show.MANAGERS (Informational) eport to Board regarding Fair, Facilities, and Interim Events: air Food and Drive-In Movie night at the fairgrounds. mador Superior Court use of facility.
□ Fi □ E Fi □ C	ire Line Project with CDFA and Prop 68 Bond funds lectrical issues – Foundation Project to Repair downed wires between transformer and Cattle Barn and to ur & Feathers alifornia Fairs Alliance (CFA), SB 368 (McGuire) Funding Fix; AB 1499 (Gray); Proposition 68 (Parks & ec Bond)
	MEMBER REPORTS: (Informational) eport to Board regarding Fair, Facilities, and Interim Events

**ROLL CALL:/EXCUSE DIRECTORS ABSENSES** (if necessary)

**CORRESPONDENCE:** (Informational)

**ADJOURNMENT:**