

26TH DISTRICT AGRICULTURAL ASSOCIATION
Amador County Fair

REGULAR BOARD MEETING NOTICE

Thursday, 9th, 2020 –600pm

Due to The Prohibition on Gathering, Meeting Conducted Via Video Conference

Here is the link Join URL: <https://zoom.us/j/335851272>

Meeting ID:

Dial by phone

1 669 900 6833

Meeting ID: 335-851-272

Webinar Instructions

- For those joining via the webinar:

1. To Join the webinar, click the link <https://zoom.us/j/335851272>
2. You will be prompted to enter your name and email
3. Audio Options -Choose audio thru computer or call in via phone
4. You will be placed into the meeting

- Call-In Number - 1-669-900-6833 Meeting ID: 335-851-272

Jamie Lubenko - President
Frank Halvorson - Vice President
Marilyn Hoopes
Jeannie Deaver
Laurie Forster
Jan Howard
Tim King
Robert Manassero
Mike Boitano

Persons with disabilities who may require **accommodations** to attend the meeting are requested to contact the CEO's office at (209) 245-6921 The 26th DAA agendas may be accessed on the web at:
<https://www.amadorcountyfair.com/>

BOARD MEETING AGENDA
Thursday, March 12, 2020 - 6:00 P.M.

Persons with disabilities who may require **accommodations** to attend the meeting are requested to contact the CEO's office at (209) 245-6921. The 26th DAA agendas may be accessed on the web at:
<https://www.amadorcountyfair.com/2020-board-meetings>

CALL TO ORDER

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

INTRODUCTION OF GUESTS & STAFF

PUBLIC FORUM

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendaized at a future meeting. Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Forum" portion and/or during the discussion of any particular item listed on the agenda. Questions regarding agenda items should be directed to the CEO's office at 209- 245-6921.

CONSENT CALENDAR

- ☐ APPROVAL OF MINUTES OF THE REGULAR MARCH MEETING
- ☐ APPROVAL OF MARCH DISBURSEMENTS
- ☐ APPROVAL OF FEBRUARY REVENUE & EXPENDITURE REPORT
- ☐ APPROVAL OF MARCH REVENUE & EXPENDITURES REPORT
- ☐ APPROVAL OF AGREEMENTS

NEW BUSINESS:

- ☐ JLAC Recommended contingencies for market animals if fair is cancelled.

OLD BUSINESS

MANAGERS REPORT: (Informational)

- ☐ Report to Board regarding Fair, Facilities, and Interim Events:
- ☐ Fire Line Project with CDFA and Prop 68 Bond funds
- ☐ State Fire Marshall (SFM) update
- ☐ Electrical issues – Foundation Project to Repair downed wires between transformer and Cattle Barn and to Fur & Feathers
- ☐ Foundation Plans to repair Electrical panel behind Biagi Stage Restroom/Livestock Parking Lot
- ☐ Foundation Project Simmons Family Beef Pavilion Progress Report – On hold per State Fire Marshall & fire hydrant replacement.

- ☐ California Fairs Alliance (CFA), SB 368 (McGuire) Funding Fix; AB 1499 (Gray); Proposition 68 (Parks & Rec Bond)

BOARD MEMBER REPORTS: (Informational)

Report to Board regarding Fair, Facilities, and Interim Events

ROLL CALL:/EXCUSE DIRECTORS ABSENSES (if necessary)

CORRESPONDENCE: (Informational)

ADJOURNMENT:

Posted March 31, 2020

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