

**4-H/JR.GRANGE/FFA INDUSTRIAL ED.****ENTRY FORM**

Except Horse Show &amp; Livestock

Form May be Photocopied

**PLEASE PRINT OR TYPE****AMADOR COUNTY FAIR**

26th District Agricultural Association

P.O. Box 9, Plymouth, CA 95669

209/245-6921

Name of Exhibitor/Legal Owner	Telephone	e-mail
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Mailing Address	City	Zip	Date
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**RELEASE & WAIVER OF LIABILITY:** Please accept the entries (property) described herein. I have read, understand and agree to abide by all the rules and regulations governing the Fair entries as published in the official Premium Book. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that I have read the statement listed above.

Parent/Guardian: I certify that I have read the statement listed above

Signature of Owner/Agent	Print Parent or Guardian Name	Signature of Parent or Guardian of Exhibitor under 18
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I certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the rules of the Amador County Fair and the State of California.

Chapter/Club/Class	Signature of Project Leader or Instructor
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Were you entered in the Fair last year?... Yes? ( ) No? ( ) Check here if your address has changed ( )

**CONSULT EXHIBITOR GUIDE FOR CLASS NUMBERS, ENTRY FEES, ENTRY CLOSING DATES & EXHIBIT RECEIVING DATES****PLEASE CHECK ONE ( ) 4H ( ) Jr. Grange ( ) FFA ( ) Industrial Education**

Fair Use Only		Division No.	Class No.	Use Description in Exhibitor Guide Where instructed, specify name, kind, type, etc. Art & Photo Entries - <b>Please list title of work</b>	Entry Fees	Fair Use Only
						Entry No.
	1					
	2					
	3					
	4					
	5					
	6					
	7					
	8					
	9					
	10					
	11					
	12					
	13					
	14					
	15					

*Fair Use Only*

Date Paid \_\_\_\_\_

Receipt No. \_\_\_\_\_

Exhibitor No. \_\_\_\_\_

Total Entry Fees

**Optional:** Exhibitor 4-day pass available

\$15.00 (7-17) if Entries total \$5.00 or more

\$25.00 (18 &amp; over) if Entries total \$5.00 or more

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL**

\$ \_\_\_\_\_

Rev. 01/10

**\*\*\* Please Use A Separate Entry For Each Department !!! \*\*\***

(ie. Baked Foods, Art, Photo, Clothing etc.)